

**297x420mm**



- ## Gilt nur für Ausschreibung

|                    |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
|--------------------|----------------|--------------|------------|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|----------|--|--|---------------|--|--|--|
|                    |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
| 04                 |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
| 03                 |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
| 02                 |                |              |            |             |             | Beruhend auf:                                                                                                              |  |  |  | Ersatz für: |          |  |  | Ersatz durch: |  |  |  |
| 01                 | Neubau<br>BÜSA | S&B/LiM      |            |             |             | DB InfraGO AG<br>Region West                                                                                               |  |  |  | Ausg.       | 01.01    |  |  |               |  |  |  |
|                    |                | 07.24        |            |             |             |                                                                                                                            |  |  |  | Datum       | 18.07.24 |  |  |               |  |  |  |
| Index              | Änderung       | Bear./Dat.   | Gepr./Dat. | Abnah./Dat. | Übern./Dat. | 2984-7,333-22                                                                                                              |  |  |  |             |          |  |  |               |  |  |  |
| 1:100              |                | Erstellt:    | 18.07.2024 |             | Lüdecke     | BUES 2000 LzF-ÜS<br>Kennwort: Mühlenstraße<br>Strecke: Lage (Lippe) – Bielefeld Hbf (2984)<br>Querschnitt Standort ÜS1.7,0 |  |  |  |             |          |  |  |               |  |  |  |
| E                  |                | Geprüft:     | 19.07.2024 |             | Schulze     |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
|                    |                | Freigegeben: |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
|                    |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
| SCHEIDT & BACHMANN |                | Datum        |            | Name        |             | Anlage 3.3.33                                                                                                              |  |  |  |             |          |  |  |               |  |  |  |
|                    |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
|                    |                |              |            |             |             |                                                                                                                            |  |  |  |             |          |  |  |               |  |  |  |
|                    |                |              |            |             |             | 01.01                                                                                                                      |  |  |  | Blatt 1 –   |          |  |  |               |  |  |  |